**North Tamerton Parish Council**

11th January 2020

I hereby give notice that a meeting of the North Tamerton Parish Council will be held at the Parish Hall on **Monday 20th January at 7.30pm**. Documents can be viewed from 7.15pm

All members of the Council are hereby summoned to attend for the purpose of considering and resolving upon the business to be transacted at the meeting as set out hereunder.

Yours faithfully,

Beth Sachs

Beth Sachs

Clerk

**Agenda**

 **1. Public question time** (15 minutes allowed for this)

**1a. To receive County Councillor’s report on Matters Arising**

**2. The Opening, Councillors present**

**3. To receive Apologies for absence with reasons**

**4. To receive Declarations of Interest & approve Dispensations**

**5. To receive and approve the Minutes of:**

Ordinary Meeting Monday 18th November 2019.

 **6. To receive Clerk’s report on Matters Arising:**

**ROAD FROM TAMERTON HILL TO WILSWORTHY CROSS – blocked drains have now been cleared.**

**7. Planning**

Any late applications received will be discussed under this section

**7a. To discuss and make a Consultee comment on Applications:**

**7b. Decisions**

**Expired applications:**

PA19/09560 | Erection of steel framed building to house sheep for lambing and handling | Dolsdon Farm Boyton Launceston Cornwall PL15 8NT. Awaiting decision but consultation closed.

**8. Portfolio Reports:**

**Transport & Roads –**

**BAN** –

**Parish Hall –**

**Planning –**

**IT –**

**Emergency Plan -**

**9. Correspondence including:**

CALC Newsletter

**10. Agenda Items**

1. To **discuss** and **resolve** on grant applications received

2. An **update** and to **discuss** BT Phone Box and Western Power Distribution works

3. To **discuss** grass cutting contract

**11. Accounts**

**11a. Balances 31st December 2019**

Current Account £5151.01

Reserve £5016.53

**11b. To Approve Accounts for Payment including:**

Clerk Wages Chq £157.15 (November and December wages)

Irene Sutton Website Chq £10.62

Josh Ravenscroft Hosting Chq £217.12

**To Note Income**

**12. Items for February Agenda.**