

# North Tamerton Parish Council

Clerk: Mrs J Gray

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**Notice is given that the meeting of the Parish Council will be held in Victory Hall on Monday 18<sup>th</sup> May 2026 at 7.30 pm, following the Annual Parish Meeting, for the purpose of considering and resolving the following business:**

J Gray

Clerk to the Council.

12<sup>th</sup> May 2026

Press and Public are invited to attend. Meetings are held in a public forum and could be filmed or recorded by broadcasters, the media or members of the public (see note \*below)

## AGENDA

1. **Election of Chair & Chairman's Declaration.**
2. **Election of Vice-Chair.**
3. **Record and Approve Apologies.**
4. **Confirm Minutes from previous meeting and ratify all decisions taken therein.**
5. **Declarations.**

To receive declarations of the existence and nature of any Disclosable Pecuniary Interest (DPI) and any Declarations of Non-registered Interest (NRI) from members concerning items on the agenda.
6. **Dispensations.**

To discuss and determine any new Dispensations received.
7. **Matters Arising** – for report only.
8. **Public Participation. (3 minutes per person per item)**

To receive statements, questions and answers from the public on an agenda item.
9. **County Councillor's Report.**
10. **Correspondence:**
  - (i) RSN Newsletter.
  - (ii) Notice of Intention to Commence the Cornwall Local Plan.
  - (iii) Joint Letter to Local Councils re Public Realm.
  - (iv) Town & Parish Council Newsletter.
  - (v) Keeping Cornwall Updated.
11. **Planning.**
  - a) **Decision Notices/Updates:**
    - (i) None.

b) **Planning Applications/Appeals:**

*Any late planning applications received will be discussed but not decided under this section.*

(i) None.

12. **To receive oral or written reports and authorise any action**

- a) Chairman / Councillor.
- b) The Clerk.

13. **Grant Applications.**

- i) Skittles.
- ii) St Denny's.
- iii) Victory Hall.

14. **Noticeboard Purchase.**

15. **Audit 2025-2026.**

- a) **Internal Audit Update.**
- b) **Section 1 – Approve 2025/2026 Annual Governance Statement.**
- c) **Section 2 – Approve 2025/2026 Accounting Statements.**
- d) **Notice of Public Rights and Publication of Unaudited Annual Governance & Accountability Return**
- e) **Certificate of Exemption.**

16. **Emergency Plan.**

17. **Finance & Legislation.**

- a) Approval of payments as per May – June Schedule and consider any payment of urgent accounts presented by the date of the meeting.
- b) To note Bank reconciliations
- c) To note Income & Bank Balances as per the schedule.

18. **To receive comments and ideas on parish matters not on the agenda and urgent matters at the discretion of the Chairman for noting only or any items for further discussion at the next available meeting.**

19. **Date of next meeting.**

**PUBLIC BODIES (ADMISSION TO MEETINGS) Act 1960 S1(2) & S1(6)**

During the meeting it may arise that publicity would be prejudicial to the public interest by reason of the confidential or special nature of the business to be transacted and the press and public will be instructed to withdraw.

When this arises, the Chair will recommend to consider passing the following resolution: "to resolve that in view of the confidential or special nature of the business to be discussed, the public are excluded and instructed to withdraw."