

North Tamerton Parish Council

Monday 20th July 2026

The meeting of North Tamerton Parish Council was held on the above date at 7:30pm, in Victory Hall.

Councillors Present:

Chair Cllr B Harper, Vice-chair Cllr Willetts, Cllr Whitmill, Cllr Channing, Cllr S Harper, Cllr Mawtus.

Also in attendance: Clerk Julie Gray.

3 members of the public were present for the meeting.

Cllr B Harper opened the meeting and welcomed everyone.

Record and Approve Apologies.

7.26/45:

Cllr Risdon sent his apologies.

Confirm the Minutes of the previous Meeting.

7.26/46:

There was an administrative amendment that where 'Also in attendance' noted 'None' it will be amended to 'Cllr S Harper was elected to take the minutes in absence of the clerk'. It was unanimously resolved to approve the minutes and ratify all decisions made at the meeting held on Monday 18th May 2026. The Chair, Cllr B Harper, signed them as a correct record.

Declarations.

7.26/47:

- (i) None.

Dispensations.

7.26/48:

- (i) There were no dispensation requests.

Matters Arising.

7.26/49:

- (i) None.

Public Participation.

7.26/50:

A member of the public spoke on Agenda Item 9a)(ii) Planning. The owner states that he has a satisfactory percolation test result and is in discussions with the Planning Department.

Report from Cornwall Councillor.

7.26/51:

Cllr Chopak sent her apologies.

Correspondence.

7.26/52: – all correspondence circulated via email.

- (i) Neighbourhood Priorities Statement Presentation. **The Parish Council are considering this.**

Signed: _____ Chairman. 21/09/2026

- (ii) Neighbourhood Priority Statements – Getting Started.
- (iii) Dog Control Review.
- (iv) Neighbourhood Priorities Statements – Events Programme.
- (v) Cormac Workshop Invite.
- (vi) Bus Conference.
- (vii) CAP Agenda.
- (viii) Cornwall Council Leader Visit.
- (ix) Town & Parish Council Newsletter.
- (x) CAP AGM Agenda.
- (xi) CAP Action Notes.
- (xii) Open Letter to Parish Councils – Dowr Glan Campaign.
- (xiii) CAP Housing Working Group Invite. **Cllr Whitmill has put forward his name. It was unanimously agreed that the Council were happy for Cllr Whitmill to represent the Parish Council in this undertaking.**
- (xiv) Affordable Housing Newsletter.
- (xv) Cornwall Dentistry Summit.

Planning.

7.26/53:

a) Decision Notices/Updates:

- (i) PA25/00337/PREAPP | Pre application advice for new three-bedroom bungalow. | Land West Of Marlo Boyton Launceston Cornwall PL15 9RN.
ADVICE GIVEN – Planning permission required.
- (ii) EN26/00526 | Alleged breach of condition 2 of PA23/07493 relating to installation of treatment plant in place of approved cesspool. | North Tamerton Methodist Chapel, North Tamerton, Holsworthy, Cornwall, EX22 6RZ.
This has been allocated to a Development Officer for investigation.

b) Planning Applications/Appeals:

Any late planning applications received will be discussed but not decided under this section.

- (i) None.

To receive oral or written reports and authorise any action.

7.26/54:

a) Chairman / Councillor.

- The Parish Hall have contracted for a survey of the hall roof but it has not yet been undertaken by the Contractor.
- The North Tamerton sign has been installed on the Red Post Road. Cllr B Harper thanked Cllr Whitmill for dealing with this.

b) The Clerk.

- Councillors' addresses are no longer going to be published on their register of interest form. If members wish their address to be redacted the redacted and unredacted form needs to be supplied to Cornwall Council. All Councillors advised they did not require their addresses to be redacted.
- There is an online briefing on planning changes and a policy update on Wednesday 23 September at

Signed: _____ Chairman. 21/09/2026

4.00-5.30 pm. This session will cover national planning changes brought in by the Planning and Infrastructure Act 2025. If anyone wishes to attend, they will notify the Clerk.

Noticeboard.

7.26/55:

The new noticeboard has been installed. The cost was £580+VAT. The post crete invoice shall be sent to the Clerk. Cllr B Harper thanked Cllr Willetts and Cllr Risdon for their assistance.

It was unanimously agreed that Cllr Mawtus will investigate solar lights with fixings of up to £500 and that this would be paid for from the Community Benefit Fund.

It was unanimously agreed that the Clerk will pay the invoices upon receipt.

Budget Review: April – June 2026.

7.26/56:

The budget review was circulated to the Councillors.

Quarterly Finance Check: April – June 2026.

7.26/57:

The financial documents were supplied to Cllr Willetts to complete the quarterly check.

Finance & Legislation.

7.26/58:

- a) Ratification of payments totalling £1,175.17.46 as per July - August schedule plus the noticeboard invoice. The Clerk paid the Parish Hall on 26/5/25 a payment of £25 and £30. This was returned into the Parish Council's account on 27/5/26 due to a bank issue. This payment was added to the payment list again. It was resolved to ratify the payments.
- b) To note Bank reconciliations at 1/07/26 of £6,230.88 and £32,815.70.
- c) To note Income & Bank Balances as per the schedule and reconciliations.

To receive comments and ideas on parish matters not on the agenda and urgent matters at the discretion of the Chairman for noting only or any items for further discussion at the next available meeting.

7.26/59:

The Jubilee tree and one other need tree guards. Cllr S Harper will obtain prices for the next meeting.

SSE

7.26/60:

An update on the SSE supply was discussed.

Date of next meeting.

7.26/61:

21st September 2026 @ 7.30pm.

Meeting closed at 9.20pm

PUBLIC BODIES (ADMISSION TO MEETINGS) Act 1960 S1(2) & S1(6)

During the meeting it may arise that publicity would be prejudicial to the public interest by reason of the confidential or special nature of the business to be transacted and the press and public will be instructed to withdraw.

When this arises, the Chair will recommend to consider passing the following resolution: "to resolve that in view of the confidential or special nature of the business to be discussed, the public are excluded and instructed to withdraw."

Signed: _____ Chairman. 21/09/2026